California Cup 2026 - Super Men

22 - 25 May 2026

Moorpark, California, USA

Match Statistics

Match #	Date	Time	Pool / Class	Pitch
17	**24 May 2026**	**17:00**	**7th Place**	**Super Turf Field - Harris Family Stadium**

USA Jr. Wolves

Official	1	2	T
USA	1	5	**6**
USO	0	1	**1**

USA O35s

Penalty Corners

USA	USO
3	0
3	1
0	1

Circle Entries

USA	USO
0	0
0	0
0	0

Shots

USA	USO
0	0
0	0
0	0

Shots on Target

USA	USO
0	0
0	0
0	0

Possession %

USA	USO
0	0
0	0
0	0

1st
T
2nd

Technical Delegate: LIPKA Mike (USA)

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