# California Cup 2026 - Super Men

**22 - 25 May 2026**

**Moorpark, California, USA**

## Match Statistics

| Match # | Date | Time | Pool / Class | Pitch |
|---|---|---|---|---|
| **11** | **23 May 2026** | **15:20** | **Pool A** | **Super Turf Field - Harris Family Stadium** |

| **LA Kings** |
|---|

| Official | 1 | 2 | T |
|---|---|---|---|
| KIN | 6 | 3 | **9** |
| USO | 0 | 2 | **2** |

| **USA O35s** |
|---|

## Penalty Corners

| KIN | | USO | |
|---|---|---|---|
| 5 | | 2 | |
| 7 | | 3 | |
| 2 | | 1 | |

## Circle Entries

| KIN | | USO | |
|---|---|---|---|
| 0 | | 0 | |
| 0 | | 0 | |
| 0 | | 0 | |

## Shots

| KIN | | USO | |
|---|---|---|---|
| 0 | | 0 | |
| 0 | | 0 | |
| 0 | | 0 | |

## Shots on Target

| KIN | | USO | |
|---|---|---|---|
| 0 | | 0 | |
| 0 | | 0 | |
| 0 | | 0 | |

## Possession %

| KIN | | USO | |
|---|---|---|---|
| 0 | | 0 | |
| 0 | | 0 | |
| 0 | | 0 | |

| 1st |
|---|
| T |
| 2nd |

Technical Delegate: LIPKA Mike (USA)



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