# California Cup 2026 - Super Men

**22 - 25 May 2026**

**Moorpark, California, USA**

## Match Statistics

| Match # | Date | Time | Pool / Class | Pitch |
|---|---|---|---|---|
| **10** | **23 May 2026** | **11:10** | **Pool B** | **Super Turf Field - Harris Family Stadium** |

**San Jose Khalsa**

| Official | 1 | 2 | T |
|---|---|---|---|
| SJK | 2 | 2 | **4** |
| VEN | 0 | 2 | **2** |

**Ventura Roadrunners**

### Penalty Corners

| SJK | VEN |
|---|---|
| 2 | 1 |
| 5 | 2 |
| 3 | 1 |

### Circle Entries

| SJK | VEN |
|---|---|
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |

### Shots

| SJK | VEN |
|---|---|
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |

### Shots on Target

| SJK | VEN |
|---|---|
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |

### Possession %

| SJK | VEN |
|---|---|
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |

| 1st |
|---|
| T |
| 2nd |

Technical Delegate: LIPKA Mike (USA)



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