California Cup 2026 - Super Men

22 - 25 May 2026

Moorpark, California, USA

Match Statistics

Match #	Date	Time	Pool / Class	Pitch
9	**23 May 2026**	**10:20**	**Pool B**	**Super Turf Field - Harris Family Stadium**

Bulldogs FHC

Official	1	2	T
BUL	2	3	**5**
USA	0	0	**0**

USA Jr. Wolves

Penalty Corners

BUL		USA	
0		1	
4		1	
4		0	

Circle Entries

BUL		USA	
0		0	
0		0	
0		0	

Shots

BUL		USA	
0		0	
0		0	
0		0	

Shots on Target

BUL		USA	
0		0	
0		0	
0		0	

Possession %

BUL		USA	
0		0	
0		0	
0		0	

1st
T
2nd

Technical Delegate: LIPKA Mike (USA)

Copyright © 2026 California Cup (2026/11/23 09:54)

Altius rt