California Cup 2026 - Super Men

22 - 25 May 2026

Moorpark, California, USA

Match Statistics

Match #	Date	Time	Pool / Class	Pitch
5	**22 May 2026**	**15:20**	**Pool B**	**Super Turf Field - Harris Family Stadium**

USA Jr. Wolves

Official	1	2	T
USA	0	1	**1**
VEN	0	2	**2**

Ventura Roadrunners

Penalty Corners

USA		VEN
2	2	3
2	6	6
0	3	3

Circle Entries

USA		VEN
0	0	0
0	0	0
0	0	0

Shots

USA		VEN
0	0	0
0	0	0
0	0	0

Shots on Target

USA		VEN
0	0	0
0	0	0
0	0	0

Possession %

USA		VEN
0	0	0
0	0	0
0	0	0

1st
T
2nd

Technical Delegate: LIPKA Mike (USA)

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