California Cup 2026 - Super Men

22 - 25 May 2026

Moorpark, California, USA

Match Statistics

Match #	Date	Time	Pool / Class	Pitch
1	**22 May 2026**	**08:40**	**Pool B**	**Super Turf Field - Harris Family Stadium**

USA Jr. Wolves

Official	1	2	T
USA	1	0	**1**
SJK	2	0	**2**

San Jose Khalsa

Penalty Corners

USA		SJK
1		2
1		3
0		1

Circle Entries

USA		SJK
0		0
0		0
0		0

Shots

USA		SJK
0		0
0		0
0		0

Shots on Target

USA		SJK
0		0
0		0
0		0

Possession %

USA		SJK
0		0
0		0
0		0

1st
T
2nd

Technical Delegate: LIPKA Mike (USA)

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